

ANOTHER RELIGIOUS PUBLISHING HOUSE FOR NASHVILLE

C. M. E. CHURCH SEES FIT TO CHANGE LOCATION OF PUBLISHING PLANT—DR. J. A. HAMLETT, EDITOR OF CHRISTIAN INDEX WILL BE HERE ALSO.

Another Religious Publishing House has been secured for Nashville and another enterprise that will employ Negro help and Negro labor has been awarded the City of Opportunity. This time it is the Colored Methodist Episcopal Church which in its recent General Conference held at Chicago, voted to move the C. M. E. Publishing House from Jackson, Tenn., to Nashville, and the order was that as soon as practicable the Rev. Dr. Martin, who is the agent, proceed to carry out the instructions to move the location to the capital city of the state. While the announcement of this new religious enterprise is being made, the city of Nashville and its business interests have already lined up and are making every possible effort to assure the C. M. E. people that they have begun the move and forward steps. The plant located at Jackson with all its machinery is to be dismantled and moved here. They publish a complete series of Sunday school literature under the auspices of their connection. Not only will the Publishing House with its interests come, but The Christian Index, the official organ of the C. M. E., edited by Dr. J. A. Hamlett, will come with the plant, thus Nashville secures another newspaper. In addition to this the secretary of education under the C. M. E. Church is also to establish office in this city. Just where the new Publishing plant will be located has not yet been agreed upon, but it is understood that a number of real estate men and business firms and publishing publishers have offered their services. Letters of congratulations have been poured in upon Dr. J. A. Lester, who is a member of the publishing committee and the president of the laymen's movement congratulating the church upon what is regarded as perhaps the best move they have made for a number of years. While the vote on organic union was regarded as an important piece of legislation, the consensus of opinion seems that the most helpful part from which the church is to receive the greatest immediate relief will be the advantages secured by bringing such a plant to Nashville where it can have the co-operation and assistance of the number of denominational plants already located in the city. It is stated that the M. E. Church, South with its mammoth concern on Broad Street, has congratulated the C. M. E. on the move that the National Baptist Publishing Board has also sent a number of congratulations and that a number of other firms have done likewise. Just whether the C. M. E. people will begin their dismantling and changing location from Jackson to Nashville before fall could not be learned, but those in authority and higher up in Methodist circles feel that no time will be lost and that before long the wheels of the machinery and the office forces of this institution and plant will be on their way to the "City of Opportunity."

Nashville, the "City of Opportunity," Caught the C. M. E. Publishing House—The C. M. E. Church Looking Forward—Another Indication of the Popularity of Our City—A New Publishing House Coming.

408 Cedar Street, Nashville, Tenn., June 3, 1918.

Hon. J. C. Napier, City: Dear Sir:—Have just returned to the city from our General Conference of the C. M. E. Church in America, recently held in Chicago, Ill. You have learned from the press that of the (356) three hundred and eighty delegates assembled, over (300) three hundred voted to move all of our publishing interests to this city. I am writing to know if your very kind and voluntary proposition of three months "housing" without cost to us still holds good.

I confess that I think I know you too well to ask, but I do not wish to go to print without confirmation.

Very gratefully,
J. A. LESTER, M. D.

Nashville, Tenn., June 6, 1918.

Dr. J. A. Lester, Nashville, Tenn.: Dear Doctor:—Replying to your letter of the third instant I have to say that in no sense have I any desire to recall my offer to you of last fall to furnish three months' housing to the publishing interests of your Church, provided they conclude to move their establishment to this city. I further desire to say that I stand ready to comply with my offer and take this opportunity to congratulate you and your front and growing denomination on the advanced step you have taken in bringing your plant to this great center for the publication of religious literature for all denominations.

Very truly yours,
J. C. NAPIER.

Nashville, Tenn., June 4, 1918.

Personal: Dr. J. A. Lester, President of the Laymen's Movement, C. M. E. Church; Member of the Publishing Commission.

Dear Sir:—We have just learned officially that your church voted almost unanimously at Chicago to move its publishing house and its publishing interests, including the index from Jackson, Tennessee, to Nashville.

We congratulate your Church upon such a wise move. We feel that you have now done something for your publishing interests that will put you twenty years ahead insofar as advantages are concerned for your Church interests.

Nashville is a publishing center. Our Board invites you and agrees to co-operate with you in any way possible. If you need the use of our machinery at any time, or if we can be of any assistance to you in getting out your publications, you have but to call upon us.

Yours truly,
R. H. BOYD, Secretary.
HENRY A. BOYD, Asst. Sec.

Nashville, Tenn., June 4, 1918.
To the Bishops and Officials Members of the C. M. E. Church:
My Dear Brethren:

I see from the papers your General Conference recently held in Chicago, by a large majority, has decided to move your printing interests to this city. The race has been engaged in a great variety of ways. Their wealth will compare favorably with any community, their influence and power is strongly religious, with more than forty churches, where they are gathered with their children to honor our God. Among this number you have already several well built churches with some of the very best people of this city as members; you have among these people professional and business men that stand equal to any one in the community.

On behalf of this representation of people we welcome you and your enterprises to this city of thrift and growth. On behalf of the Colored Citizens' Club we welcome all that you may bring with the promise that no good thing will we withhold from you.

Fraternally yours,
PRESTON TAYLOR.
President Colored Citizens' Club.
Courtesy of Dr. J. A. Lester.

Nashville, Tenn., June 5, 1918.
Dr. J. A. Lester, Nashville, Tenn.: Dear Sir:—We, the Sunday School Publishing Board, congratulate the Colored Methodist Episcopal Church in America which, through its delegates to the general conference, which recently adjourned in Chicago, upon the selection of Nashville, Tenn., as the site of its publishing interests. We stand ready to co-operate with your great church in any way we can to advance the interest of their publishing plant, and thereby help meet the needs of a growing church. With hearty congratulations,
WM. HAYNES,
Secretary Sunday School Pub. Bd.

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OPPORTUNITY GIVEN THE NEGRO

EXCELLENT AVENUE PRESENTED BY WORLD WAR—JUDGE HARRISON DELIVERS RINGING ADDRESS.

The Daily Democrat, Martin, Tex.

The opportunity presented through the world war to the American Negro for the advancement of his race was shown clearly in an address delivered at the Martin Negro Baptist church Monday evening by William Harrison, lawyer and an ex-judge of Oklahoma City, who has been selected by the government as one of the leaders of his people in the country to go about among them, especially in the southern states, for the purpose of arousing patriotism for the prosecution of the war to a successful conclusion.

His address was logically prepared and effectively delivered, ringing true of Americanism throughout.

"The very color of the Negro is proof conclusive that he is not a loyal or unpatriotic," the speaker said. "In support of which I ask you to look upon the faces of the many alien enemies, I. W. W.'s, German spies and other disturbing characters held in the jails of our country to prevent their impeding the conduct of the war, and I'll guarantee that you'll not find a black man among them."

"The Negro is loyal and the people have confidence in him. If a strange looking white man should come into Martin acting peculiarly, some officer or defense council member might see fit to investigate his movements. But if a strange looking Negro man should come into Martin acting peculiarly, there would be no suspicion—the officer or anyone else would just think he was a lost Negro, and if he asked them anything, they'd tell him."

The speaker recounted the military and civil accomplishments of the Negro in times past and predicted that greater things yet were to come out of this race.

"We are just a struggling baby race, hardly 50 years of age. And sometimes we totter. We need the help of the white man. We ask the white people to have patience with us. Be kind enough to consider our virtues as well as our vices. Too often the former are forgotten and the latter are stressed, particularly in the nation's press."

"Recently I delivered an address before a large audience of Negroes in a certain city. I appealed to their patriotism and great enthusiasm was worked up in the interest of the various war agencies. The next morning I scanned the local daily, and there was not one word in it about our meeting. However, another Ne-

gro had come into that city the night before on a different mission. He snatched a lady's purse and got a half column write-up on the front page, while we, who were trying to do good and help our country in time of war, were overlooked."

The war thrift and saving movements were emphasized by the speaker as especially important for the Negroes to take up. He also insisted upon their whole-souled support of the Red Cross and other war activities.

The meeting which attracted an overflow audience, a large number of white people attending was presided over by Dr. A. L. Hunter, Martin colored physician, who acted as master of ceremonies. Special songs also lent interest to the meeting, one by a number of girls being especially enjoyed.

Silent, thought none the less impressive, evidence of what the Negroes are doing in the present war, was displayed in a large service flag back of the pulpit of the church which was adorned with 180 small American flags, representing that number of Martin and Falls county Negroes that are in the army, several being in France already.

BIG DELEGATION FROM BEAUMONT

Special to the Nashville Globe. Beaumont, Texas, June 3.—An army of Sunday school workers from this city is preparing to invade Alexandria during this month. Prof. J. B. Eugene, who has been designated as commander-in-chief and who will lead the Sunday school forces from South Texas to North Louisiana's metropolis, has just sent word to the Sunday School Congress Secretary at Nashville, that they will leave fully prepared and equipped to do yeoman service. They will take with them a complete company of cadets and they are planning to put a Bible in the hand of every boy cadet and every Sunday school worker. Since the time that the Congress held its session in this city the Sunday school work has been at a very high ebb. The pastors have co-operated with the Sunday school superintendents, and the result has been Front Line Sunday School endeavor among every church in Beaumont.

SUMMER INSTITUTE OF THE NATIONAL BAPTIST THEOLOGICAL AND TRAINING SEMINARY

Rev. J. L. Harding of the Missionary Baptist Convention of Tennessee in speaking to the Baptists of the state said: "I believe in the ministers of our District Associations and State Conventions. They are in the work of the ministry because they feel a divine impulse prompting them (a call to the ministry) and because the promptings are divine they are under obligation to be as wise as serpents. No great opportunity like this will be allowed to slip by them. Young ministers without any training now and those who fail to attend such school will be a laughing stock in the near future. Failure to attend this school will be a great sin of omission which will result in their dismissal from the work by the people. God never did nor can he make the intelligent masses listen to an ignorant preacher. Therefore our ministers will be at the school in large numbers."

DR. JOHN F. THOMAS COMING

Word has just been received that the Rev. John F. Thomas, D. D., the pastor of the Ebenezer Baptist Church of Chicago, Ill., is to spend Sunday in Nashville. Dr. Thomas is to deliver a sermon Sunday morning at the Mt. Olive Baptist Church. Few people will have lived in Nashville any length of time, and even those who have been away for years who do not know of his ability as a



Rev. John F. Thomas, D. D., pastor of the Ebenezer Baptist Church of Chicago, Ill., Treasurer of the National Baptist Convention, who speaks at Mt. Olive Baptist Church, Sunday morning.

churchman. He is the treasurer of the National Baptist Convention and one of the prime movers in the Sunday School Congress. During the thirteen years he has missed perhaps one session. He is often regarded as "the old young man," keeping up with all the affairs of the young people and seeing to it that nothing goes on not only in his church but in the denomination that he is a factor in it. His standing with the G. A. R.'s, being a retired soldier and a member of the Spanish War Veterans as well as the civil war veterans has made him a unique character. The announcement of his appearance at Mt. Olive has already brought forth assurance that there will be a large audience to hear him on Sunday morning.

Mrs. Wm. H. Long of State Street has returned after visiting her mother-in-law at Thompson Station, Saline and Minnie Patton, sister of Rev. Long accompanied her home for a week's visit.

MONROE HONORS CONGRESS SEC'Y.

FRONT LINE SUNDAY SCHOOLS DISCUSSED—SUNDAY SCHOOL CHILDREN IN PARADE—ROUSING WELCOME GIVEN.

Monroe, La., May 31.—A more rousing welcome has never been given to a visitor than was bestowed upon Rev. Henry Allen Boyd, Secretary of the Sunday School Congress, who was the guest of Monroe, yesterday and last night. An entertainment and a program elaborate in its make up had been planned by Rev. W. W. Hill and the members of the Zion Travelers Baptist Church, assisted by Rev. T. H. Evans, the president of the Tenth District Sunday School convention and the other local churches and pastors of the city. The Rev. Mr. Boyd arrived from Shreveport over the V. S. and P. at 1:30. A reception committee met him at the station. With this committee there was a brass band, seven automobiles and a large number of Sunday school children from American flags and pennants. As soon as his train arrived he was met by the committee, placed in a waiting car and the parade formed of automobiles, headed by a brass band, followed by the Sunday school children and waiting vehicles. The principal streets were paraded. When the parade was over a formal reception and dinner was given at 2:30 at the residence of Dr. T. H. Evans, after which the automobile party took him around the streets to see the sights. Another dinner and reception was given at the home of Mr. and Mrs. R. V. Belt, but the climax came when at 8:30 the largest gathering the Zion Travelers Church has seen for years packed the main auditorium to hear the guest in his address on Front Line Sunday Schools. The following program was then rendered:

Opening Song by the choir.
Scripture reading—Rev. H. P. Pope.
Invocation—Rev. P. J. Jones.
Selection by Choir.
Welcome Addresses:
In Behalf of the City—Rev. W. E. Howard.
In Behalf of the Ministers—Rev. J. M. White.
In Behalf of the Professional Men—John T. Miller, M. D.
In Behalf of the School Teachers—Prof. Wm. Pruitt, B. S.
In Behalf of the Sunday Schools—Bro. John H. Hodge.
Quartet—Messrs. D. Hodge and J. Dunkins, Sisters C. Hodge and M. Hall.
What Dr. Boyd Has Accomplished, by Dr. A. H. Johnson, A. M., M. D.
Solo—Miss Rosina Smith.
Introduction of Dr. by Rev. T. H. Evans, President Tenth District S. S. C.
Solo by Mrs. H. W. Johnson.
Mrs. H. L. McClannahan, Organist.
Bro. H. P. Winn, Master of Ceremonies.
WELCOME ADDRESS
By Rev. W. E. Howard, Monroe, La.

It is with profound pleasure and an ultimate degree of satisfaction that I welcome you to this august body and the illustrious sons of Ham, since we met last beneath its east and west, north and south, the country has been and is on the precipice of a mighty conflict, but I have prayed that our march here would be radiant with the marks of his golden footsteps, fresh with sunbeams stealing through the gates of the morning, and that the noble splendor of a new Jerusalem might burst upon our paths. I feel myself highly congratulated on being the happy recipient of this gathering, and it is belittling to me to have come before you. Can a mother forget her child? I have been looking forward to be with you a many a day, and today I come to you strong with open arms laden with blooming fields and tawny corn, for we have killed the fattest calf, baptized the chickens in hot water, and fried the steak in gravy, all for your comfort while you are here. God has built for us the masonry of the mountains—that infinitely transcends the greatest of the old pyramids of Egypt.

Dr. Boyd, the whisper came to our ears of your coming to our city to make us a visit and speak to us on this great Sunday school, R. Y. P. U., A. F. Cadets, Cradle Roll, Metoka and Galeda Movements. We are here with you to make this occasion as pleasant as possible for your coming. You may not find our city as others with its seventy-five square miles of paved and asphalt streets, neither will you find many magnificent brick or concrete structures with their heights 7, 8, 10 and 12 stories high, that you may view afar off with their illuminating lights—but as a progressive people who are sole owners of a municipal railway and electric power and water plant.

Dr. Boyd again we welcome you to our city and permit me to say here in the language once addressed to the youthful knights, scholars, jurists, artists, philanthropists, heroes of a Christian age and companions of a celestial knighthood, go forth, be brave, loyal and successful, and may it be our office here to light a far beacon fire sacred to truth and let the flames spread from hill to hill, from state to state, from island to island, till the long lineage of fires shall illuminate all the nations of the earth, animating them to that holy contest of knowledge, justice, beauty and love. Then the hot-tent of Africa, that tattooed savage, the crowned monarch and every nation, kindred and tongue shall confess and at the name of Jesus every knee shall bow and when that illustrious day shall rise, and all God's army shine with robes of victory through the sky. I also welcome you

to our city because we have men of all calibre, some are gospel sub-marines, sons of thunder, cannons, gatling guns, breechloaders, self-factors, rifles, pistols, popguns, fire-crackers and matches, again we welcome you to our city because of your mission, namely: to save and to teach spiritual edification. Again we welcome you to our city because you have come to help your child. We feel that we will be amply paid in inspiration and information for the labors of love and hospitality shown you while here. Your very presence is an incentive to us. Already we are beginning to feel lifted and our souls are wafted away on wings of love. The very air itself seems to be pregnant with songs of redemption. Again we welcome you to our city on account of the doctrine and principles for which you stand. Some of which are a regenerated and baptized church membership. Second, a converted consecrated soul and commissioned minister. Third, freedom of speech. Fourth, equal rights to all and special privileges to none.

I take this great pleasure in welcoming you to this our city, with a population of about 10,000 white citizens and about 5,000 Negro citizens and your coming here will ever be on the memory of this people. We have abided your coming with patience and prayerful waiting. We have kept an attentive ear to the ground, praying that there would be no uncertainty to obstruct your coming and it is useless to say that God has been the entreated of us for you are here. The fat valleys and laughing plains bid you welcome to our city.

CONGRESS DELEGATES AND OFFICIALS LEAVE MONDAY NIGHT

WILL BE JOINED AT MEMPHIS BY SPECIAL DELEGATIONS—OUTLOOK FOR A GREAT MEETING BRIGHT—PROMINENT SPEAKERS WILL BE PRESENT.

Instantly replied that he would prefer the colored preacher, but realizing the embarrassing situation that he had created, he added hastily—"But, Bishop, you preach more like a black man than anybody I know."

Now, the government is asking that you loan it a certain sum of money. Are you asked to give this money away? No. Are you asked to invest it in tobacco, snuff, or something to go inside of you that will not do you any good and will do perhaps a deal of harm? No. You are asked to invest this money and the government will pay you 4 per cent interest on this investment, compounded quarterly. For the sum of \$1.17 this month you will be able to secure a certificate that will bring you \$5 in 1923. This is the safest investment in the world backed up by the great government in the world. Your loan to the government has behind it every acre of land from the Atlantic to the Pacific, from the Lakes to the Gulf, and every dollar that every citizen in the United States owns. To my mind the most miserable man in the world will be the man who, when the boys come marching back after they will come, your boys and my boys (and your boys are fighting over there right by the side of my boys and achieving glorious things); one of the most heroic things heard of in this war was the feat of two of your boys who, when surprised by twenty-three Germans, rather than give up, died hacked to pieces, but they did not leave twenty-three Germans living after they were dead. All that I have, the only thing in all this world that I have to hand my name down to posterity is somewhere now near the English coast and will soon be in the trenches in France and I had just as soon know that I was fighting with Negro soldiers as with men of his own color and had just as soon know that a colored boy would leap over the top and bring him back to safety as any other boy.

"These boys will come back some day with the brand of victory in their hands for the dastardly German has not been born who will be able to enslave free America, and the most miserable man is all the world will be the man standing way back in the crowd ostracized by his neighbors and shunned by society who would not do his part in this great struggle for Democracy. And you need not think that you will not be found out. The Bible says: 'Be sure your sins will find you out.' This is not Bible but it is equally as true: 'Be sure your government will find you out.'"

The meeting was opened with an earnest, plain, instructive talk by Chairman Johnson. At the conclusion of his remarks he introduced Lawyer Aust, who spoke for about twenty minutes of the subject uppermost in mind. He said in part: "My colored brethren and sisters, and I call you that adversely and with no attempt at patronizing. Thank God the day has passed in my life and it has passed in the life of many others when I can deny the brotherhood of a man because of his color. The day is passed and gone when we should ask is a man Protestant or Catholic."

WAR SAVINGS SOCIETY CAMPAIGN AT Y. M. C. A. TUESDAY NIGHT

A very enthusiastic meeting of the War-Savings Societies Campaign was held at the Y. M. C. A. Tuesday night. Hon. A. N. Johnson, chairman of the work among colored people, presiding. Prior to this meeting Mr. Johnson had sent out communications all over the city outlining the purpose of this meeting and at the same time stating in plain terms the obligation imposed by the government upon the people, as they had been stated to him at a meeting held at the Hermitage Hotel Sunday, when men from all parts of the state were present and government officials put squarely up to them what was to be done by the people under them and if they did not do the thing desired of them they were simply to report their names and the federal authorities would investigate why they did not do so.

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HON. A. N. JOHNSON, Chairman war among colored people in War-Savings Societies Campaign.

Jew or Gentile, black or white. The question uppermost in our mind at this time should be—is he an American? I don't know why I am here, unless it is that I was simply invited to be with Mrs. Aust. When I was twenty-one years of age I was selected to the legislature of my state. Later it was thought that I could be of some use in Washington and was there for several years. A little later I was captured by Mrs. Aust. At that time I was known as Mr. Aust, now I am simply the husband of Mrs. Aust. I am sure that I can tell you nothing that has not been told you by your chairman. At the meeting Sunday which was held at the Hermitage Hotel, I thought the best speech that was made in that meeting was made by your chairman, Mr. Johnson, and the next best by Prof. Hale. These men spoke from the heart and their message rang true. If I could talk like them I might be able to be of some assistance to you. I am like the Methodist bishop who preached a sermon to a colored congregation. It was a good sermon and there were many manifestations from the amen corner. After the sermon the bishop asked an old colored man which he would rather have preach to him a white man or a colored man. The old man

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A. AND M. COLLEGE CLOSES YEAR

The State Agricultural and Mechanical College for Negroes closed its forty-third session here last night, with one graduate from the college department, three from the high school, twelve from the high school, forty-two from trades, and twenty-four from the Sunday School Teachers' Training Department. The raising of a service flag containing sixty-seven blue stars and one gold star was a part of the Commencement exercises.

ALABAMA SCHOOL ENDS FORTY-THIRD SESSION—TWO STRONG ADDRESSES HEARD—REV. A. C. WILLIAMS A SPEAKER.

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Two strong addresses stand out as prominent features of the closing program. The first was the Baccalaureate address by Rev. A. C. Williams, pastor of the Sixteenth Street Baptist Church, Birmingham, Ala., and the second was the Annual Commencement address delivered last night by Dr. J. W. E. Bowen, vice president of Gammon Theological Seminary, Atlanta, Ga. Dr. Bowen is one of the war speakers. His address was heard by a large number of white people who pronounced it as a wise and eloquent piece of oratory, calculated to produce better feeling between the races in the south and to stimulate the Negro's patriotism and to stir him up to do his best to win the war at all costs.

Editor W. O. Adams, editor of the Birmingham Reporter, and Rev. John W. Goodgame, pastor of the Sixth Avenue Baptist Church of Birmingham, delivered interesting war speeches during the exercises.

NEW ORLEANS PREPARING FOR THE CONGRESS

New Orleans, La.—Since the visit of the Sunday School Congress Secretary and the great address made here at the First African Baptist Church on Front Line Sunday Schools, this city has been stirred with Sunday School Congress talk. The Congress has been at fever heat. Notable among the ministers and Sunday school superintendents with their delegations who are expected to report at Alexandria and who were on the platform at the big mass meeting recently heard when the Rev. Mr. Boyd was here are the following:

Rev. J. L. Burrell, pastor of Progressive Baptist Church. Rev. J. W. Willard, pastor First African Baptist Church. Rev. J. A. Granderson, pastor Austerlitz Baptist Church. Rev. E. W. White, pastor of Tulane Avenue Baptist Church. Rev. A. A. Carter, pastor Plymouth Rock Church. Rev. W. M. C. Underwood, pastor Second Free Mission Church.

Sunday School Congress representatives and officials will leave Nashville Monday night to attend the thirteenth annual session of the Sunday School Congress which convenes at Alexandria, La., June 12-17th.

Already the advanced guard of Congress workers are in Alexandria. The musical director, Prof. H. B. P. Johnson, left some days ago, and according to information given out by Rev. Henry Allen Boyd, secretary of the Congress, who was in Alexandria last week, the city in Northern Louisiana has everything in readiness for the opening. Quite a delegation is already scheduled to go from this city. A special standard sleeper has been ordered and Secretary Boyd states that already the space has been taken and that the delegation will leave, routing themselves by McKeesport and Memphis over the N. C. & St. L. and the L. & N. Railroad. From Memphis they take the St. Louis, Iron Mountains & Southern, leaving Memphis at 9:20 Tuesday morning, arriving in Little Rock at 3:35 Tuesday evening. While in Little Rock they will be entertained by the Arkansas delegation.

In the capital city of Arkansas until 8:30 Tuesday night. Here they will be joined by Arkansas, Oklahoma, Illinois and Missouri, and it is given out at Congress headquarters that the Chicago delegation will leave Chicago at noon Monday, picking up the Missouri people at St. Louis and reach Little Rock just ahead of the official special. Here they will wait and all go down to Alexandria in a body.

The Kentucky, Ohio and West Virginia delegates will join the Nashville party at Memphis. Most of these will leave Louisville Monday night at 9:05, while the Virginia people will special as far as Chattanooga and take the N. C. & St. L. into Nashville, arriving here Monday evening at 6:50. The Chattanooga people will come over on the Dixie Flyer Monday, so in leaving Nashville it is expected that one of the most enthusiastic delegations in the history of the Congress will go with the party. Upon their arrival at Alexandria they will be met by the entire Congress chorus and with their penants and Congress paraphernalia they will put on a parade through the streets of Alexandria from the station to the Shiloh Baptist Church, where the opening session will be held. Chairman Clark and Director R. H. Boyd were both very confident this week of a successful meeting. They both feel that the Sunday school forces have been well informed, and that they will be represented as never before. The Secretary of the Congress said upon his return, "We had just secured a very low round trip excursion rate from all sections of the United States for the Sunday School Congress at Alexandria. But the Southern Railway and Southern Association Territories made concessions and the individual lines put on special rates. I had letters and telegrams announcing these rates. These came while I was in Texas, but hardly a week had elapsed and the newspaper had given notice of the rate which the general order from the Director General, Mr. McAdoo, issued for patriotic reasons an order raising the rates and countermanding all excursion fares. The Sunday school people are patriotic, and I can assure you that the forces working for the Sunday School Congress will not only pay this increased fare, but that they are going to do other things in Alexandria that will help us win the war. Throughout this trip I have seen nothing demonstrated but patriotism on the part of the Sunday school forces. Those who are not able to go or send some one are registering. We will have no slackers. They are all going to serve and are pledging their support. There will hardly be a Sunday school in this city that will not be represented or register with the 1918 session."

It was impossible in the early part of the week to get an exact list of all the delegation, but enough have already been secured to fill one standard sleeper with its day coaches. It is also learned at the secretary's office that the leaving of the Sunday School Congress at Alexandria will be Monday night at 10:15 from the Union Station, and that all tickets from Nashville will be routed N. C. & St. L. to McKeesport; L. & N. from McKeesport to Memphis; St. Louis, Iron Mountains and Southern from Memphis to Alexandria via Little Rock, Ark.

Rev. E. P. Columbus, pastor Mt. Carmel Church. Rev. E. L. Brown, pastor First Zion Traveler. Rev. Chas. Kane, pastor St. Peters Baptist Church. Rev. F. J. Davidson, Editor of the Tribune. Rev. G. H. Devore, pastor Sixth Union Baptist Church. Rev. Pierre Landry.

Superintendents—J. A. Sample, President First District Sunday School Association. R. O. Sanders, First African Baptist School. F. H. Butler, Tulane Ave. Baptist School. J. B. Russell, Oriental Sunday School. Robt. Riley, First Zion Travelers School. Geo. McWaters, President Freedman's Sunday School Association. Abraham Lewis, First Pilgrim Sunday School. F. H. Brooks, American Sunday School.

A MUSICAL TEA.

The Pour & Lase Club of Clark Memorial M. E. Church will give a Musical Tea Sunday evening, June 9, 1918, at six o'clock in the parlor of the Colored Y. M. C. A. Everybody is invited to be present. Admission free.

Mrs. O. L. Hambrick, President, Bishop I. B. Scott, Acting pastor.